To Hear or to Obey: What Did We Promise?

Shavuot 5781 Sarah B. Greenberg

Jastrow: שמע [abridged]

שׁמְע (b. h.) [to be still,] to hear, listen, obey; to understand.

Hif. – אַמְינּע 1) to cause to hear; to announce. 2) (sub. עצמו) to show one's self obedient, be persuaded, surrender, v. Nif.

Pi. – שימע 1) to announce 2) to assemble for mourning services

Nif. – שְׁמֵע 1) to be heard; to be listened to, be obeyed. 2) to show one's self willing; to submit to authority; (of woman) to surrender

Exodus 19:5-6

(5) Now then, if you will obey Me faithfully and keep My covenant, you shall be My treasured possession among all the peoples. Indeed, all the earth is Mine, (6) but you shall be to Me a kingdom of priests and a holy nation.' These are the words that you shall speak to the children of Israel."

Exodus 20:15-16

(15) All the people witnessed the thunder and lightning, the blare of the horn and the mountain smoking; and when the people saw it, they fell back and stood at a distance.

(16) "You speak to us," they said to Moses, "and we will obey; but let not God speak to us, lest we die."

Exodus 24:7

(7) Then he took the record of the covenant and read it aloud to the people. And they said, "All that the LORD has spoken we will faithfully do!"

שמות י"ט:ה'-ו'

 (ה) וְעַהָּה אִם־שָׁמְוֹעַ תִּשְׁמְעוּ בְּּלְלִי וּשְׁמַרְהֶּם אֶת־בְּרִיתֵי וְהְיִּיתֶם לֵי סְגַלְּהֹ מְכְּל־הָעַמִּים כִּי־לֵי כְּל־הָאֵרֶץ: (ו) וְאַתֶּם תִּהְיוּ־לֵי מַמְלֶכֶת כֹּהֲנִים וְגְוֹי קָדְוֹשׁ אֻלֶּה הַדְּבַרִים אֲשֶׁר תִּדַבֵּר אֶל־בְּנֵי יִשְׂרָאֵל:

שמות כ':ט"ו-ט"ז

(טו) וְכָל־הָעָם רֹאִים אֶת־הַקּוֹלֹת וְאֶת־הַלַּפִּידִּם וְאֵתֹ קּוֹל הַשׁפָּׁר וְאֶת־הָהֶר עָשֵׁו וַיַּרְא הָעָם וַיָּנָעוּ וַיִּעַמְדָוּ מֵרְחְׂק: (טז) וַיְּאֹמְרוּ אֶל־מֹשֶׁה דַּבֵּר־אַתָּה עִמֶּנוּ וְנִשְׁמֵעָה וְאַל־יִדַבֵּר עִמֵּנוּ אֱלֹהָים פֶּן־נְמְוּת:

שמות כ״ד:ז׳

(ז) וַיִּקַּחֹ סֵפֶּר הַבְּּרִית וַיִּקְרָא בְּאָזְגֵי הָעֶםוַיָּאֹמְרֹוּ כֶּל אֲשֶׁר־דִּבֶּר יְהוֶה נַעֲשֶׂה וְנִשְׁמֵע: